

## Children's Village In New Church Policy

The children and staff of the Baptist Children's Village are now affiliated with six Baptist churches in Jackson instead of all of them attending First Baptist Church as was previously done.

Paul N. Nunnery, village superintendent, in making the announcement, said that this change, effected in April, had been entirely successful and "is a major step in the Vil-

lage's program of spiritual development of the boys and girls."

Mr. Nunnery, in making the announcement, took occasion to publicly thank the First Baptist Church for its ministry to the Village staff and children since 1957.

Hundreds of the Village children have found Christ as Saviour through this ministry rendered by the church through all of its unit organizations.

Mr. Nunnery declared that relationships between the Village and the First Baptist Church were of the highest and best order and that the change was made solely in keeping with progressive policy of the Children's Village.

Dr. W. Douglas Hudgins, pastor of First Baptist Church, said "It has been the privilege of the First Baptist Church to have the children and staff of the Children's Village in our church since 1957."

Thinks Change Best  
"However in looking over the plans of the Children's Village for the future I feel that the program outlined by Mr. Nunnery is best for the children and we at First Baptist Church are happy to fit into it and we stand ready to do anything we can at any time for the Village."

Mr. Nunnery further gave the following specific reasons for the change in policy:

"It is another step in our program of 'injecting the child into public life of the community' at every opportunity rather than rearing 'institutional' children."

"It will give each child further individual identity, particularly in his relationship with the church and its organizations."

"It will provide each child with an 'individual' church membership rather than membership in the institution's church."

"It will have a tendency to reduce church discipline problems by not having all the children attending the same church."

"It will broaden the acquaintanceships and relationships of the Village children and other personnel."

Spreads Out Responsibility  
"It will reduce the burden of a large number of Village children and personnel attending one church and divide it out among a larger number of churches."

Continuing, Mr. Nunnery said that the reception of the children into each church has been heart-warming and that many new friendships had been made by the children and that many professions of faith had been reported.

He also declared that this change in policy was similar to the action taken previously in dispersing the children into a number of different public schools.

He also said that this new policy was one being followed now by almost all Baptist homes for children.

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## Spanish Churches Reopened

MADRID (RNS) — Further evidence of an easing of Spanish government restrictions on the nation's small Protestant minority was seen here in the reopening of two Baptist churches.

Issuance of worship licenses to chapels at Santa Cruz de Tenerife and the Madrid suburb of Usera brings to 13 the number of Protestant churches reopened this year.

Spanish authorities earlier granted permission for the opening of four Evangelical, three Brethren, one "independent" and three Baptist churches.

There also were reports that drafting of a new law which would grant additional freedom and define the position of the estimated 30,000 Protestants in the predominantly Roman Catholic nation may take final form by next fall.

Proposal of the law by Spain's foreign minister, Senor Fernando Maria Castiella y Mals, has been greeted as the most firm indication of a softening attitude toward Spanish Protestantism in many years.

## State Receipts In Sharp Gain

Mississippi Baptist Cooperative Program receipts for June reached \$245,361.40, a gain of \$67,243.46 over the \$178,118.01 given in June of 1958.

This represents a gain of 37.8%, declared Dr. Chester L. Quarles, Jackson, executive secretary-treasurer of the State Convention Board, who released the figures.

Receipts for the first eight months of this convention year, through June, totaled \$1,032,719.94, a gain of 2.1%, or \$23,081.29 over the \$1,009,638.65 contributed the same period a year ago.

This convention year's objective is \$2,700,000, with the year to end Oct. 31.

## Baptist Editors Approve Court Religion Decision

By Nona Saturday

Baptist editors, in recent editorial comments, agreed with the United States Supreme Court in its ruling declaring "required" Bible reading and recitation of the Lord's Prayer in public schools as unconstitutional.

Sixteen state Baptist paper editors expressed their views, either prior to or just following the Supreme Court's decision. Though some voiced doubts and concern, most were in agreement with the court's opinion.

In an 8 to 1 decision, the Supreme Court ruled that required reading of the Bible and recitation of the Lord's Prayer in public schools are unconstitutional because they violate the prohibitions of the first amendment. The ruling was produced by two cases, one from Maryland and the other from Pennsylvania.

The court said that government has no business invading the religious life of the people, that the home, the church and the individual heart and mind are an "inviolable citadel" of religion.

"We have come to recognize through bitter experience," the court said, "that it is not within the power of government to

invade that citadel, whether its purpose or effect be to aid or oppose, to advance or retard. In the relationship between man and religion, the state is firmly committed to a position of neutrality."

In the Western Recorder, Kentucky Baptist Paper, Chaney Daley said that to such groups as Baptists and Methodists, reading certain Bible passages and praying the Lord's Prayer are not sectarian. However, to "Muslims and

Buddhists who are gradually increasing in America... and who pay taxes and attend public schools, any religion recognizing God or Jesus Christ is discriminatory."

Daley Comments  
"Religious liberty in the strict sense not only allows one to choose any religion he prefers but also allows him to choose no religion Daley continued. "To require school attendance and to require Bi-

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## God's Gift Oh So Near!

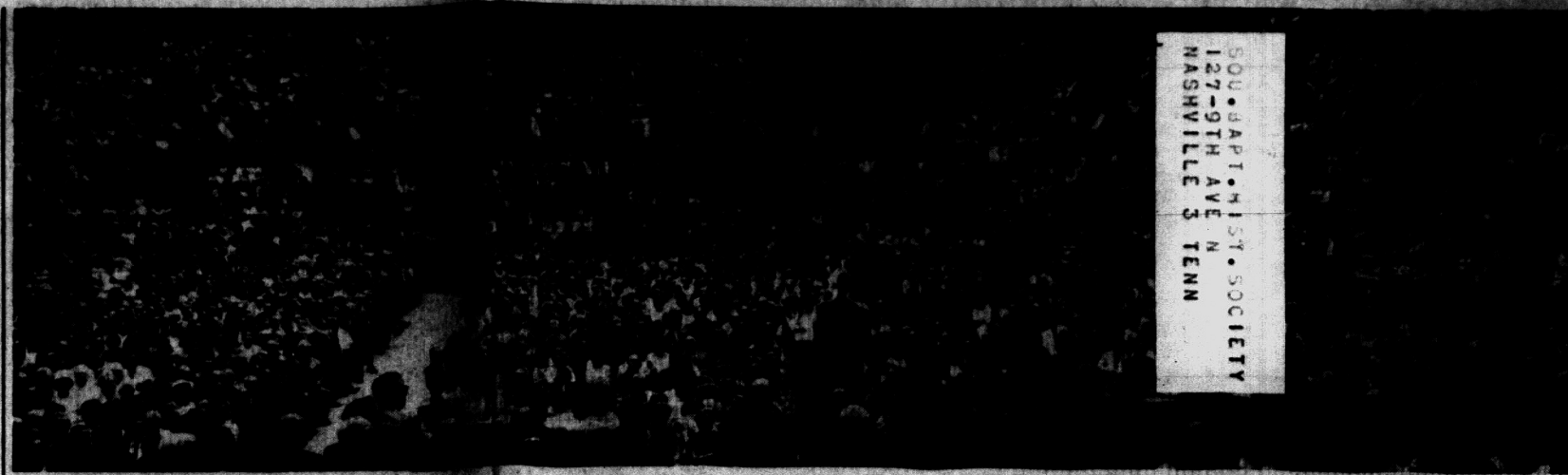
By Mrs. Rosalee Mills Appleby  
Sleeping in the midst of splendor! Slumbering while Eternity knocks at the door!

The drowsy village of Sychar lay in the noonday sun that day when the world's Saviour sat at the village well. Men worked on in the fields. Farmers continued to sow their seed. Women moved around in their dull, drab homes. Almost none were aware that God's unspeakable Gift was so near and perhaps would never pass their way again. Only the scarlet woman was at the well to hear of the water that springs up into everlasting life. Jesus of Nazareth passing by! The glory of ages gone and ages to come so near but the village still in slumber.

unheeding... "IF THOU KNEWEST THE GIFT OF GOD!"

Jesus on the Mount of Transfiguration! The gates of Heaven ajar. Moses and Elijah have slipped through and stand in the presence of the Prince of Glory. The greatest law maker of the past; the mightiest prophet of the ages; the Saviour of the world... these three. Would not the itching ears of our modern newspapers like to have elaborated on this! Glory enough for one occasion! "His face did shine as the sun and his raiment was white as snow." God's Voice speaks from Heaven! The voice of a lifetime! Peter, James and John; an apt theme for their sermons! (John 1:14)

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IN TOP PHOTO is seen the near capacity crowd of 10,000 that attended Southern Baptists' first nation-wide Evangelistic Conference at Memorial Auditorium in Dallas, Tex., July 2-4. In photo at left above, W. Hines Sims of Nashville is

seen leading the conference in singing. In photo at right, program personalities confer. From left: C. E. Autrey of Dallas; Warren Hultgren of Tulsa; Jimmy Karam, Little Rock, and Ramsey Pollard of Memphis.

## Dallas Meet Cites World's Needs

By Walker L. Knight

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## CUBAN GOVERNMENT EXPELLS 2 BAPTIST MISSIONARIES

MIAMI (BP) — The Cuban Government arrested then expelled from the island two Southern Baptist missionaries who had spent the last 18 years working at Cabanas in the Pinar del Rio Province.

Miss Lucille Kerrigan of Kansas City and Miss Ruby Miller of Ottawa, Kan. reached Miami July 3 aboard the Red Cross Ship, Maximus, with them was Miss Kerrigan's adopted daughter, Susie, a 15 year old Cuban.

Also aboard the ship, the last of the ransom vessels which had carried supplies paying for the release of Bay of Pigs prisoners, were 1,200 refugees.

"We don't know why we were expelled," Miss Kerrigan said. Every official we asked said he did not know. We have left our hearts back there, and some day we are going back to Cuba when the Lord opens the way."

Four other Southern Baptist missionaries remain on the island. They are Dr. and Mrs. Herbert Caudill in Havana, and Mr. and Mrs. David Fite in Fontanar.

"May See Soon"

Caudill, who is superintendent of Baptist mission work in Cuba for the Home Mission Board of the Southern Baptist Convention, told the expelled missionaries, "We may see you soon."

Sunday Afternoon, June 30, three men from the department of interior of the Cuban Government arrested the two missionaries at their home in Cabanas. They were allowed to take nothing with them to the hotel Nationale in Havana, where they were placed under a 24-hour guard with no contact outside.

Tuesday afternoon the phone rang for the first time. When the guard answered it, he told them to get ready. They were driven to the dock and told to board the ship.

"We were so discouraged, no one could tell us why it was happening. We did not know where Susie was, and we feared she would have to stay," Miss Kerrigan said.

"Then the assistant ambassador of the Swiss Embassy came to the dock, asked me if we wanted to take Susie with us. When we urgently told him we did he arranged for the ship to be held until he located her. A friend had brought her to Havana. We are so grateful we could bring her to America with us. She is now 18, and I adopted her when she was only 11 months old."

Reluctant to Talk  
Miss Kerrigan was reluctant to discuss difficulties they had faced in Cuba, fearing she might make matters worse for

those who remain. She would only say there had been a number of restrictions, and a severe time of testing.

Both missionaries visited offices of the Home Mission Board in Atlanta, Ga., Friday, (July 3) where they discussed their future plans. Then went to Kansas City and Ottawa.

Miss Kerrigan, a medical doctor, was educated at the University of Kansas in Law-

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DALLAS (BP)—A tortured world's spiritual, social, and racial problems became the backdrop here for Southern Baptists' first nationwide evangelistic conference.

It was the scene for a fiery display of preaching, and impassioned presentation of Southern Baptist mass and personal evangelism techniques, and an afternoon when those attending took part in actual soul winning visitation.

The object was national revival. The theme was "Spiritual Conquest... Now!"

The conference set the stage for concerted revivals in March and April of 1960, a year in which Southern Baptists will seek to convert from 600,000 to a million non-Christians.

But the director of the division of evangelism of the Home Mission Board, which sponsored the meeting, C. A. Autrey, said, "We know now we are not dedicated enough to do the task. I hope this conference has made us see the indifference of our pastors and people to soul winning."

"I don't know of one church in the convention which has six consistent soul winners," he said.

Pollard Speaks  
However, Ramsey Pollard of

Memphis, Tenn., pastor of Bellevue Baptist Church, added, "I am not overwhelmed by the fact that we have not had quite as many baptisms as we used to have. If we were drowning and didn't realize it and didn't care, then I'd worry," he said.

"We stood here and sat here and heard over and over again that we are not measuring up. But bless God that we have courage enough and honesty enough to recognize it and try to do something about it."

Nearly 20,000 persons, at least half of them from outside Texas, attended the sessions and participated in the ten sectional conferences devoted to techniques of soul winning and revivals.

Eight hundred showed up on the afternoon of July 4 for assignment and participation in soul winning visitation to win the non-Christians of Dallas.

When the invitation was given during the closing night session after a fervent evangelistic appeal by Autrey, an estimated 100 persons came forward to make professions of faith or rededicate their lives.

More than 2,500 laymen and women responded when Autrey issued a second plea for Sunday School teachers and church workers to "dedicate their lives as 'consistent daily soul winners for the Lord.'"

Early speakers began a bi-section of the world's problems and of Southern Baptist failures, and with each added address the wound was opened larger and deeper.

The basic cause of the world's unrest is not lack of technology or education, but rather a spiritual disease that God and the Bible call "sin," Warren Hultgren of Tulsa, Okla. warned.

Hultgren, pastor of First Baptist Church in Tulsa, said (Continued on Page 2)

Montana "Adopted"

Included is with the laymen is Rev. Ervin Brown, Hernando.

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See Page 10 for more on this conference.



## Sansing Honored By Civitans

Rev. L. Gordon Sansing, associate executive secretary, attended the recent 43rd Annual Civilian International Convention at Indianapolis, Ind., where he was especially honored.

Mr. Sansing is international treasurer and was awarded the Civitan honor key, the highest honor given by Civitan International. It is awarded each year to only five persons and is presented on a basis of service rendered to Civitan and in interest of Civitan principles.

The Jackson Civitan Club plans to give recognition to the honor at its meeting July 16.

### Praised By President

International President Fritz Kuler of Dallas said the following of Mr. Sansing:

"Surely uncommon is the word for the Civitan career of devoted service by this man; and surely uncommon is the man who should be called upon across the span of approximately ten years to serve in such important posts as International Chaplain, District Governor, International Vice-President, and this year, as International Treasurer; and all the while holding heavier responsibilities than most un-common men, for his life is otherwise devoted to God's work on earth."

Mr. Sansing has been local club chaplain, program chairman, vice president, and president-elect. On the international level, he has been chaplain and vice president.

## Robinson St. Church Names Pastor

Rev. John McDonald has accepted the call of the Robinson Street Church, Jackson, to become its pastor August 1. For the past eight years Mr. McDonald has been pastor of the First Church in Monticello.

Mrs. McDonald is the former Judith Thomas of Pelahatchie. The McDonalds have two children, Tommy, 15, and Judy, 14.

Mr. McDonald, 37, received his college training at Mississippi College. He received the Bachelor of Divinity degree from the Southern Seminary, Louisville, Ky. He has also served as pastor of churches in Washington, Ind., and Goodman, Miss.

He has been a member of the Mississippi Baptist Convention Board. In his letter of acceptance he said, "I am grateful for this call and feel it is the will of God for me to accept."

## Whitten Accepts Post In Liberia

NASHVILLE (BP) — W. A. Whitten of the Extension Department of Southern Baptist Seminary will spend two years in Liberia working with the nation's foreign aid program.

He planned to resign his post of 7 1/2 years with the Baptist department to accept the new employment with the Agency for International Development, effective immediately.

With the federal agency, Whitten will be an area adult education supervisor stationed in the interior of Liberia, on the west coast of Africa. Liberia was founded in 1822 by freed slaves who returned from the United States.

Whitten has been associate director and curriculum editor for the Seminary Extension Department, during its location in Jackson, Miss. (Whitten said the department's move to Nashville coincided with his new appointment but did not influence his change.)

His wife and 21-month-old son were to accompany him to Africa, after Whitten completed six weeks of briefing and instruction in Washington and Boston before flying to Liberia.

He is a graduate of Mississippi College in Clinton and Southern Seminary, Louisville. He has completed residency for a doctorate in adult education at the University of Indiana.

Prior to joining the Seminary Extension Department, Whitten was pastor of Richland Baptist Church, Florence, Miss.

We elect a great many officers for no better reason than that "it's their turn." — Roy L. Smith.



WILLIAM MOORE JR. has accepted the call as Minister of Music at Arlington Heights Church, Evanston, Ill. He is the son of Rev. William Moore, Director of Music, Southern Baptist Convention, Nashville, Tenn.

### THE GLORY THAT IS PASSING BY

(With apology to Rev. Tracy Rides Santos, who gave a radio message on this subject in Brazil).

## God's Gift

(Continued from Page 1)

You would think that the THREE would not have been caught napping again at an extraordinary hour. It is the last night in the life of our Lord. He is exceedingly sorrowful. Near the midnight hour, Jesus chooses these same friends to go further in the darkness of the garden. Angels hover near. The victory that would decide the greatest of the ages was being won through the agony of sweat and blood. The triumph near would involve every person who would be born into the world. The city of God, the Garden of Gethsemane that night, Jesus prays. Drops of blood fall from His troubled face as he says: "If thou be willing, remove this cup from me, nevertheless not my will, but thine be done." Angels begin to come to strengthen but, tragedy of tragedies... "HE COMETH AND FINETH THEM SLEEPING."

Day of Splendor Near  
"Out of his heart shall flow rivers of living water. Now this he said about the Spirit which those who believed in him were to receive." The day of splendor was near when the glorified Christ would pour out His Spirit on the redeemed, equipping them for the winning them for the winning of a lost world. The hour for the promise of the Father to be partially fulfilled, had arrived. The greatest event in all history outside of CALVARY was drawing close. The SPIRIT of the living God was to be poured out, giving LIFE and Power. His followers were being welded into the mightiest force of the ages to turn the world upside down... but "OTHERS MOCKING SAID, THESE MEN ARE FULL OF NEW WINE."

The complete fulfillment of Joel's prophecy is upon us today. (Acts 2:15-21) Across the whole world wherever Christ is being held up, there is an upsurge of new life, a hunger for the fullness of God, a searching for the baptism of the Spirit and unusual manifestations of God. The knowledge of the Lord is beginning to "cover the earth as the waters cover the sea," by radio, television, literature or preaching. God is pouring out His power in unmistakable ways.

Gift Being Restored  
The Gifts of the Spirit are being restored to the churches. A breath of Heaven is upon the dead inhabitants of the Valley of Dry Bones. An upsurge of vitalizing power and vision is sweeping the earth today.

Woe to those who have ears to hear but interpret what comes as the men of Jesus day: "IT THUNDERED." (John 12:28) Shall we sleep through the splendor of this hour not seeing the handwriting on the wall, and hearing "the sound of a trumpet in the tops of the mountains," not recognizing the glory of God's own Word? WAKE UP! WAKE UP! WAKE UP!



NASHVILLE—The Strategy of Helping Churches Reach People through Bible study is the topic of conversation among W. R. Bumpus (L), Sunday school secretary of Texas; Dallas; Bryant Cummings (C), Sunday school secretary of Mississippi, Jackson; and George W. Stuart (R), superintendent of associational projects, Sunday school department, Baptist Sunday School Board of Nashville. Pastor-led and director-led associational Sunday school enlargement campaigns will be conducted throughout the Southern Baptist Convention during this fall and the spring of 1964. Already over 200 campaigns have been scheduled, as indicated on the map in the background.—(BSSB Photo).

## Baptist Editors

(Continued from Page 1)

ble reading in schools puts the state in the business of sponsoring religion."

The decision of the Supreme Court strikes at the core of our religious heritage, according to Lynn M. Davis, editor of the Ohio Baptist Messenger.

"It strikes in such a way," he said, "that the far-reaching implications of the decision protect Baptists as well as others from governmental favoritism of religion... our position as Baptists has been strengthened by the court's decision."

Marce Grant, in North Carolina, said the Supreme Court decision, far from "interfering with religion," helps to "guarantee it."

Reuben E. Alley, editor of Virginia's Religious Herald, stated that on several occasions the Baptist General Association of Virginia has "made pronouncements in unmistakable opposition to compulsory Bible reading and formal prayers in public schools."

The court's decision did not violate human rights, Alley said, rather it "serves as an additional protection for the individual in his right to worship God or not to worship God, according to his conviction."

In supporting the ruling, James O. Duncan, in Washington's Capital Baptist, said, "as Baptists, we have always insisted that true and meaningful prayer must be free from government promotion... True prayer comes from the soul of one who desires to pray, not from one who is forced by law to pray."

If coercion were used to make the Koran, the book of common prayer, or the "The Hail Mary" a part of the religious exercise in the public school, "Baptists would have complained to high heaven," said L. H. Moore of the Illinois Baptist.

Encouraging Note Seen  
"What we ask for ourselves, we cannot deny to others and be consistent with our concept of religious freedom," he said.

The editors found an encouraging note in the striking down of required Bible reading and prayer in tax-supported schools. Referring to the efforts of some to gain federal aid for church-related schools, Florida Baptist Witness said, "The ruling... makes it harder for the proponents of public aid for parochial schools to bring to fruition their demands for help out of public tax funds."

Kentucky's Daley saw the ruling as "an assurance that religious schools can never expect to receive government funds." He said the best way to keep any one religion from gaining preferred status "is to keep all religious activity out of government sponsored institutions."

A third point on which the Baptist writers found agreement was the responsibility that the ruling places upon the church and the home for religious education.

John Hurt of Georgia said, "Now, more than ever, the churches and the homes must awake to their responsibility for making religion a personal matter."

Writing in the Maryland Baptist, Gainer E. Bryan, Jr., said the Supreme Court "has properly interpreted the constitution and has correctly assigned the proper place of religion to the home, not to the state or the individual."

"Acceptance of our religious responsibilities is a fair price to pay for freedom from all government coercion or interference in matters of religion," he concluded.

Concern Expressed  
Concern was expressed by

some over questions which they say still remain unanswered. Such questions involve military chaplaincy, federal funds to church-operated hospitals, "In God we trust" on coins, "under God" in the pledge of allegiance to the United States flag, and the voluntary use of Bible reading and prayer in schools.

In Oklahoma, where Bible reading without comment is permitted but not compulsory, editor Jack L. Gritz, said, "Having gone this far, it seems desirable now that the court should spell out clearly whether such permissive Bible reading and prayer on a voluntary basis in the public schools are constitutional."

Other Baptist publications also voiced approval of the court ruling. In early editorials, both Missions, a monthly publication of the American Baptist Convention, and Crusader, American Baptist News-Magazine, anticipated that the court would rule against religious devotion.

## Dallas Meet

(Continued from page 1)  
that long before we think of conquering space man must learn to conquer himself.

Then W. C. Criswell, pastor of First Baptist Church in Dallas, added, "In my lifetime, two world wars have been fought, and we are feverishly preparing for a third, Russia and Communist China have their ideological differences, but they are both agreed upon our annihilation. It's like living with a gun at your temple."

Criswell said that unless there is "spiritual conquest, now" Christianity might lose the battle with communism. "There are almost a million people in the world who die every week without Christ. Our assignment from the Lord is to win these lost to a saving faith in Christ."

Eighty-five per cent of the pulpits of America have lost their emphasis on "The keynotes of the gospel," claimed R. G. Lee, pastor emeritus of the Bellevue Baptist Church in Memphis.

He said church members "Are being offered a chunk of cloud bank buttered with the night wind instead of Christianity's vital, life-giving bread."

Return to preaching the entire gospel, he urged preachers at the conference. "There is no gospel if the atoning blood of Christ is omitted... if the virgin birth is denied... If Christ's resurrection is eliminated... If justification by faith is not preached," the eloquent, gray-haired preacher shouted.

The present pastor of Bellevue Church, Ramsey Pollard, also called for warm hearted soul winners. "We Baptists come into our great air conditioned sanctuaries and the preacher is sometimes an ice bag in the pulpit. We need to get out of our air conditioned churches and talk to the people face to face about Christ. If we don't start now as personal soul winners, the probability is that we won't start at all. We won't win men next year unless we win them now," he said.

Theological Tangles  
The theological tangles in which Southern Baptists have been entangled for the past two years, appeared all but forgotten. Only two of the nearly 20 program personalities referred to them.

Herschel H. Hobbs, Oklahoma City pastor and immediate past president of the SBC, indicated Southern Baptists appeared headed for a new emphasis of missions and

## W. C. Morgan Is Slightly Improved

Reports received Monday from the bedside of W. C. Morgan, state music director, reveal that he is slightly improved and in good spirits.

Mr. Morgan is a patient in Memorial Mission Hospital, Asheville, N. C., where he was taken as a result of a heart attack at Ridgecrest Baptist Assembly June 28.

He is expected to be able to return to his home in Jackson about August 1.

## Children's Village

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The Baptist churches involved now are First, Calvary, Parkway, Woodland Hills, Broadmoor and Ridgecrest.

Prior to 1957 Crestwood Baptist Church, located near the Village, was the "home" church of the children and staff personnel.

The church relations and spiritual program at the Children's Village is under direction of Rev. Karl McGraw, director of activities.

evangelism, after having "moved through some troubled waters."

"What difference does it make how orthodox we are if we do not proclaim it? It isn't enough to be orthodox," he warned. "We will not see our evangelistic dreams come true unless we sow the seeds of the gospel."

One or two speakers took potshots at erring professors and liberal preachers, but the issue which captured headlines was the nations race problem.

"American missionaries may be thrust out of some countries because of racial strife here," the executive secretary of the convention's Foreign Mission Board said.

Baker James Cauthen of Richmond said missionaries stand throughout the world with their hands tied because of disturbed racial tensions.

"It is time we came to love people like we ought, but our love is so limited. We should pray for the Lord to teach us his way in order that we might stand before any people and present to them Jesus Christ," he said.

### Confusion Cited

The executive secretary of Woman's Missionary Union cited racial difficulties in Birmingham where she lives. "I don't know all the answers," she said Miss Alma Hunt. "But I do know that we are living in a time when it is becoming more and more difficult to live for Christ."

Citing the confusion of Christians, she quoted a deacon who said, "The trouble is that people are getting (the race problem) confused with religion."

Those who are using the race issue as a "Political football" were condemned by the president of the New Orleans Seminary. "You can no more legislate righteousness in civil rights than you can legislate righteousness in liquor," H. Leo Eddleman said.

The seminary president has led in the desegregation of a church where he was pastor, and of a college where he was president. The seminary where he is now is desegregated. However, he refused to accept the label of either segregationist or integrationist.

No plans have been made to repeat the evangelistic conference Aubrey indicated. However, he said the conference would be evaluated in perspective following next year's Baptist jubilee revivals.

## Summer Enrollment In Gain At MC

Registrar Troy Mohon announced today that enrollment at Mississippi College for the first summer term is 8.4 per cent higher than for the corresponding period last year.

Figures released by the Registrar's office showed that there were 733 students registered for the first summer semester as compared to only 685 for the like period during the 1962 session.

The report revealed that there were 295 students signed up for classes who had not attended the regular nine months session, and 199 new students registered who had never been enrolled previously at the college. These were both increases over last year.

Of the 733 registered for the summer work, 388 are female and 345 are male, whereas the 1962 report showed that the females outnumbered the males by only five individuals.

### 30 In Special Class

Included in the total number are 30 persons who are attending the National Defense Education Counseling and Guidance Institute made possible through a \$35,000 grant from the U. S. Office of Education.

Registration for the second summer term will take place on Monday, July 15, with classes scheduled to begin the following day.

Special seminars which will be offered during the second term will be the Coe Founda-

tion-sponsored American Studies Seminar, which will number 40 persons, and a special Economic Education Seminar, jointly sponsored by Mississippi College, Mississippi Manufacturers Association, and the National Association of Manufacturers.

## Evelyn George's Father Dies

James T. George, 65, of 237 Lorenz Boulevard, Jackson, died suddenly Friday, July 5, while visiting with a friend on the yard of Woodland Hills Church.

Mr. George was the father of Miss Evelyn George, Associate, Training Union Department, Mississippi Baptist Convention Board. Other survivors include his wife, Mrs. J. T. George; another daughter, Mrs. A. E. Anthony, Jackson; a son, James S. George, Magnolia; two sisters, Mrs. L. O. Slak, Sheffield, Alabama, and Mrs. Milton Brown, Stewart, Miss.

Mr. George was a native of Webster County, and prior to his retirement he was employed with Mississippi Power and Light Company for a number of years. He was a member of Woodland Hills Baptist Church, Jackson.

Funeral services were held Saturday, July 6, at 4 p.m., with his pastor, Dr. Fuller B. Saunders, officiating.

## REVIVAL DATES

Briarwood Drive, Jackson: July 15-21; Rev. Otis Seal, pastor of Calvary Church, Meridian, evangelist; Jerry Miller, song leader and Rev. W. G. Watson, pastor. Services at 10:00 a.m. and 7:30 p.m.

Grace Church (Warren): July 14-19; Rev. W. Benton Preston, pastor of Midway Church, evangelist; Rev. H. C. Adams, pastor. Services at 10:45 a.m. and 7:45 p.m.

Fellowship - Bellefontaine (Zion) July 14-19; Dr. Joe T. Odle, Jackson, evangelist; Rev. J. B. Middleton, pastor; Sunday, 11:00 a.m. and 8:00 p.m.; Weekday, 10:30 a.m. and 7:45 p.m.

Central (Yazoo): July 14-19; Dr. J. Clark Hensley, Superintendent of missions of Hinds County Assoc., evangelist; Tip Tipton, song leader; Miss DeLia Warrington, pianist; Rev. Glynn Schilling, pastor.

Weir: July 14-19; services at 11:00 a.m. and 7:30 p.m.; Rev. Artis Brewer, pastor of Goss Church, evangelist; Rev. James Lawrence, pastor.

Enterprise (Amite): July 21-27; Rev. C. M. Day, Director of Temperance Department, Jackson, evangelist; Norwood Roberts, music leader; Rev. J. L. Sellers, pastor. Dinner will be served on the grounds July 21.

Topeka (Lawrence): July 14-19; Rev. Harry Kellogg, pastor of First Church, Indiana, evangelist; Roger Smith, song leader; Mrs. Bob Maddux, pianist; Rev. Bob Maddux, pastor.

Calvary (Pike): July 14-19; Rev. W. Luther Carlisle, Kensington Church, Memphis, Tennessee, former Mississippi pastor, evangelist; Kirby Reeves, church choir director, song leader; Rev. G. W. Smith, pastor. There will be three services on Sunday, with lunch served at the church.

Concord (Rankin): July 14-19; Rev. C. W. Thompson, pastor of First Church, Ellisville, evangelist; Eugene Townsend, song leader; William Earl Means, pianist; Rev. George E. Meadows, pastor. Dinner will be served on the church grounds Sunday, followed by a song service in the afternoon.

Darling (Quitman County): July 14-19; Rev. W. D. Burns, pastor of Jonestown Church, evangelist; James B. Lollar, song leader; Mrs. I. L. Henry, pianist; Rev. Wm. F. Garner, pastor.

Lodlow: July 14-19; Rev. Dalton Haggan, evangelist; Rev. L. J. Fairchild, as pastor.

Taylorville, First: July 14-21; evangelist, Rev. H. L. Courtney; song leader, Dewitt Pickering. The pastor is Rev. G. W. Horn.

Vardaman: July 14-19; Rev. John Maddox, pastor of First Church, Camden, Ark., evangelist; Rev. C. E. James, pastor.

Camp Ground (Yalobusha Assoc.): begins July 14; lunch Sunday; Rev. Joseph W. Oliver, superintendent of missions of Monroe Assoc., evangelist; music director, Ed Smucker, III, of Camp Ground; pianist, Miss Anita Lazenby of Camp Ground; pastor, Rev. Claude Lazenby.

Hurricane (Attala): July 21-26; Rev. Albert McMullen, pastor of Ephesus Church (Scott), evangelist; Earl Moore, song leader; Mrs. Bill Tolleson, pianist; Rev. Roy D. Williams, pastor.

New Hope (Attala): July 14-19; weekday services at 10:30 a.m. and 7:30 p.m.; Rev. Joe Blackwell, pastor of McAdams Church, evangelist; Bill Tolleson, song leader; Mrs. Bill Tolleson, pianist; Rev. Roy Williams, pastor.

Center Ridge (Kemper): July 21-26; Rev. Aven Lee Miller, Calverton, Calif., evangelist; Tony Bates, song leader; Mrs. Tony Bates, organist; Rev. F. H. Miller, pastor.

Heath's Retreat Church, Brookhaven, July 21-26. Dr. Lewis Rhodes, pastor Broadway church, Knoxville, Tenn., evangelist. Music will feature local talent. Morning and afternoon services on Sunday; Weekday, 10:00 a.m. and 7:30 p.m. Rev. R. A. Coulter, Jr., pastor.

## Cuban Government

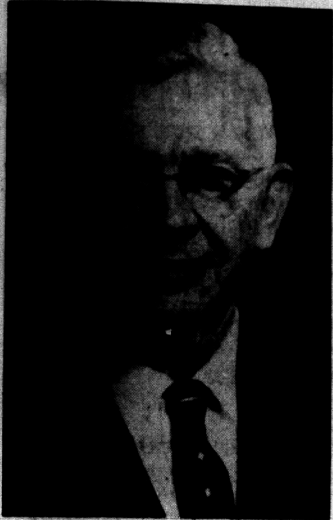
(Continued from Page 1)

rence, and attended the Kansas City Bible College before going to Cuba. Miss Miller was educated at Ottawa University and also the Kansas City Bible College.

The missionaries stay at the home of Robert Fries in Miami, director for Southern Baptists of relief and resettlement of Latin America refugees. When discussing the situation he indicated there might be another large influx of refugees to the United States soon.

A private concern has negotiations underway to operate a ferry between Havana and Key West, bringing out refugees for \$85 each. The Cuban Government has given its permission, and there are 15,000 of reservations already made. The project is held up on technicalities.





Dr. John F. Carter

## LEADS HOLY LAND TOUR

Dr. John F. Carter, Bible professor and former President of Clarke College, Newton, left July 2 for the first leg of his journey to the Holy Land.

He and his party will depart by jet clipper from Idlewild International Airport, New York on July 4. The four week tour will take him to Paris, Rome, Cairo, Beirut, Damascus, Jerusalem, Tiberias, Haifa, Tel Aviv, Athens, Zurich and London.

In addition to visiting the Holy Land Dr. Carter will also attend the Baptist World Youth Conference in Beirut, Lebanon.

This life-long dream of the Veteran Clarke professor is being made possible by gifts from Clarke students, alumni, and other interested friends.

# Pulpit Committees And Doctoritis Disease

By Lewis E. Rhodes  
Pastor, Broadway Church  
Knoxville, Tenn.

The writer had a conversation with a man of another city. The discussion centered around a pastor for a church, a church of four or five hundred members. This church is located in a small town. It is a first church, First Baptist, to be specific.

A name was suggested. The question that was asked first? Well, you take a guess. It was not a question about the preacher's ability to preach. The first question was not whether the man had a pastor's heart. It was not about the preacher's character. The first question

## Simpson Becomes Assistant To King

NASHVILLE—H. S. Simpson, associate director for Broadman and Convention presses in the Sunday School Board's publishing division for two years, became assistant to the division director, Herman L. King, on June 1.

The position of assistant to the director is a newly created staff relationship into which Simpson's former responsibilities have been expanded.

was: Does he have a doctor's degree? "The pulpit committee," said this man, "is looking for a man with a doctor's degree."

What's wrong with that? Why are you writing about this? The writer's qualification for writing is that he holds the academic Doctor of Theology degree from one of our Southern Baptist seminaries and he is not looking for a job.

This approach of a pulpit committee is wrong-headed, it seems. The doctor's degree is a worthy degree and represents some academic accomplishment. We should not downgrade it. But this approach seems to do precisely this. The Th. D. on a letterhead does not assure a pulpit committee that a man has any horse sense, dedication, leadership, experience, pulpit ability, or warmth of heart.

Seminaries Speak  
Our seminaries have said that three years beyond college is the basic preacher's course. So far as professional training is concerned, this should qualify a man for any pastoral and pulpit responsibility in our convention. If he lacks some other qualifications, the doctor's degree should not be a means of glossing them over.

It has not been the stated intention of our seminary graduate schools to prepare men for certain classes of pulpits. The stated intention has been to train people for the teaching field in colleges and seminaries. It seems to this writer that a pulpit committee does not do well to set up the doc-

tor's degree as a requirement for the church's pastor.

We have the "doctoritis" disease. Many churches want a preacher with a Doctor's degree. They raise no question as to whether it was earned, conferred, bought, or bestowed with an introduction. When the title "doctor" is used freely of persons who have a degree and of those who do not, the degree is depreciated. The man of honor without the degree is a bit embarrassed when he is called "Doctor."

Everybody is a doctor or ought to be; so the title has been downgraded. All of us have a Rev., Bro., and Mr. Title. We could not be incorrect to use one of these. It may tend to disabuse our people about the magic word "doctor."

A pulpit committee should look for God's man for God's church. The doctor's degree should not qualify or disqualify a man. A preacher with a Doctor's degree who cannot preach sounds much worse than a B.D. who cannot. A man with a B.D. who can preach sounds better than a Th. D. who cannot.

It would be wiser to choose a man who has what a Th.D. ought to represent but who does not have the degree than to choose a man with the degree who lacks what it ought to represent. The point is simple: find a man with quality. He may or may not have the doctor's degree. Find a man who can preach with a pastor's heart. Love him and appreciate him for his excellent qualities and abilities, regardless of his titles.



RIDGECREST, N. C.—ENJOYING FELLOWSHIP at the recent student conference here are (L to R): Bill Meyers, deputy director of the Peace Corps, Washington, D. C., who spoke on "A Student Answer to the Communist Threat"; Jerry Stovall, All-American athlete, now a dental student in St. Louis, who brought his testimony; George Starke, minister of music, First Baptist Church, Tallahassee, Fla., conference music director; and Gregory Walcott, Christian motion picture and television actor, Hollywood, who brought the closing address "My Mission Here and Now."—BBA Photo

## Southern Baptist Convention—The Last Christian Frontier

Editor's Note: The article below was written by Dr. W. Clyde Martin, formerly pastor of First Church, Seaside, now a full-time evangelist. He lives at Florence, Ala., Route 7.

I agree with Dr. Robert G. Lee and other great Southern Baptist preachers as they proclaim the Southern Baptist Convention to be the last Christian frontier to our faith. After fourteen years as a SBC pastor my love is great for what God has done and is still doing through Southern Baptist churches.

This year as a full time evangelist with a schedule that will take me into twenty five churches in eight different states, I am finding a struggle going on in most of our churches. . . a struggle not to be compared with the struggle of even the hard pioneering years that we knew. Many of our churches are on the defensive. More and more, little by little I have noted methods being employed by our churches that show unrest in the ever-growing demand for progress. Someone has said, "Denominationalism is a state of fermentation."

The presenting of larger budgets, the claims of rapid additions, the boast of increased mission gifts seem to have a desperate note of anxiety in them. Can it be that we have built giant educational plants, spacious beautiful sanctuaries and forceful organizational machinery only to discover that we are without proper power to run them? Can it be that the methods employed in the past are no longer bearing fruit to compare with our boastful past records?

Fear comes to my heart as I realize this truth. In our desperate efforts to continue our progress and hold on to our gains we are leaning more and

more on steam-roller types of promotions with increased activities of numerous committees. Some churches could truthfully change the hymn, "Leaning on the Everlasting Arms" to "Leaning on our clinics, conferences and Wednesday night family suppers". Personally I believe these efforts are sincere and honest and should not be said to be without value but they do seem to be leading us more to exhaustion than revival.

Need "Break-Away" Power  
Few would deny that we are victims of this spinning sophisticated age. We need a "break-away" power that will rocket us out into God's space of blessings.

Such power is available to all Christians, yet on the church level we are neglecting this available power that comes through the Holy Spirit.

The power of Spirit-filled lives is being re-discovered by many. Real Spirit-filled revival is being felt in many churches. Individuals are seeing the need of being filled with the Spirit. Pastors in many Southern Baptist Churches are re-discovering the fact that we can be filled with the Holy Spirit after honest confession of sin and earnest prayer of consecration.

Somewhere back down the line we became afraid of the subject of being filled with the

Spirit. We stood back and watched with disgust as some abused and confused the fullness of the Holy Spirit with deplorable fleshly emotional actions. The subject became extremely controversial so we simply said to one another, "hands off" and for the sake and fear of being misunderstood we made the work of the Holy Spirit a hush, hush thing.

Must Know "Fullness"  
It is my firm conviction that we must know the fullness of the spirit in order to carry out the Great Commission. Simply because there are many different opinions about this subject does not do away with the fact that God says, "Be Filled With The Spirit."

Everywhere I go, I find God's people hungering for something. There is a hunger in the peoples hearts to see what the Holy Spirit can do rather than what gimmicks and ballroom circus type promotions can produce. I find the average member bored with our black-sheep, paper chain, pack-away, super-rousement type of revival efforts.

True, we are bored with the mechanics of attendance promotion but what can we do? Should we dare preach, pray and sing and depend upon the Holy Spirit to bring a demonstration of God's power. . . power that will stimulate and revive His people? Thank God hundreds of our churches are being revived in this way.

## Crucified With Christ

By D. Wayne Evans, Pastor  
New Zion Baptist Church,  
Monticello

There seems to be a misunderstanding in certain quarters concerning what it means to be "crucified with Christ." This confusion is partly because of the King James Version's somewhat ambiguous translation of Galatians 2:20, "I am crucified with Christ." This does not mean, "I am (being) crucified with Christ," as some have taken it, but "I am (in a state of having been crucified with Christ)." The American Standard Version renders the words of the original language more accurately, "I have been crucified with Christ." This is a translation of the Greek words *Christos sunestaurōtai*.

One who reads the Greek readily notes that *sunestaurōtai* is in the perfect tense. The perfect tense in the Greek language expresses an action completed in past time with a result continuing to the present time. Thus the idea inherent in Galatians 2:20 is, "I have been crucified with Christ (with the present result that I remain crucified with Christ)."

This does not mean that the believer in Christ is instantly or automatically made perfect, but it does mean that the ultimate consummation of his sal-

vation if one's salvation is made contingent upon his "daily dying" or "daily repentance."

How Crucified?  
Now that it has been established that in Galatians 2:20 the Apostle Paul was describing a past experience with a result continuing to the present time (the time of his writing Galatians 2:20), one might well ask, "How then does this crucifixion with Christ take place?" Our modern teachers would use such terms as "surrender," "dying to sin," "daily repentance," "resisting our selfish nature," "overcoming our selfish nature," etc. But isn't this getting the proverbial cart before the horse? One cannot begin to do these things until he has been crucified with Christ through faith.

"I Die Daily"  
In I Corinthians 15:31 Paul does say, "I die daily." Although "daily crucifixion" is a legitimate description of the Christian life, this is not what Paul means here. "I die daily" must be understood in the light of the preceding verse, "And why stand we in jeopardy every hour?" Is not the idea of a "daily dying" in order to achieve eternal life a subtle form of the Galatian error that Paul was attempting to combat in a Galatian letter?

In Galatians Paul pronounces a curse upon anyone who would pervert the gospel of grace, whether he be a man or "an angel from heaven" (Cf. Gal. 1:8-9). It is ironic that those who preach the gospel of "daily dying" appeal to Galatians, where Paul so vehemently denounces the attempt to add any element of works to the gospel of grace. The major thrust of the Galatian letter is that justification is not by works, but by the grace of God through faith in Christ.

Eternal Life  
Many passages in the New Testament speak of eternal life as "the gift of God" (Cf. Rom. 5:15-19; Rom. 6:23; Eph. 2:8). Other passages represent God as giving eternal life (Cf. John 1:12; John 3:15-16; John 10:28; I John 5:11). Even if these explicit references to eternal life as a "gift of God" were not made, the idea would still be present, for it underlies the entire New Testament doctrine of the atonement. But note carefully that each Scripture passage mentioned above, taken in context, represents faith (or trust) in Jesus Christ as the mode by which one receives the gift of eternal life, not "daily dying" or "daily crucifixion." The definitive passage is Ephesians 2:8-9, where Paul states, "For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God; not of works, that no man should glory" (ASV).

Identification  
Certainly the Christian should "die daily," and to a certain extent he does; but the Christian's "dying daily" must be based upon a once-for-all identification with Christ in His death by faith. The Amplified New Testament hap-



DR. FRANK K. MEANS (second from right), secretary for Latin America for the Southern Baptist Foreign Mission Board, and the Board's field representatives for Spanish America, (left to right) Rev. James D. Crane, north field, Dr. Hoke Smith, Jr., south field, and Rev. Charles W. Bryan, central field, pose during the conference for missionaries from the central field, held in Cali, Colombia. Rev. Horace Victor Davis (not shown), field representative for Brazil, also participated in the conference.

## "SPIRITUAL RENEWAL" FELT AT MISSIONARY CONFERENCE

"An experience of spiritual renewal came both spontaneous and progressively as the program moved toward a final climax calling for earnest self-examination, confession, and reasserted dedication," Dr. Frank K. Means, secretary for Latin America for the Southern Baptist Foreign Mission Board, says of the conference for representative missionaries from countries of the central field of Latin America, held in Cali, Colombia, in early June.

The conference included discussion of such topics as evangelism and church development, lay leadership training for evangelistic outreach, recruitment and training of pastors and church workers, making and keeping Baptist institutions Christian, nationals' responsibility for both administration and financial support, common policy and strategy of the Missions (organizations of missionaries within the given countries), publication work, mass communications, and student work. "Strong emphasis was placed on New Testament

principles basic to a program of world missions," Dr. Means reports.  
The program was planned under the leadership of Rev. Charles W. Bryan, Foreign Mission Board representative for the central field (Peru, Ecuador, Colombia, Venezuela, and the Caribbean area).  
NASHVILLE — Five young adults who have achieved national fame will headline the annual nation-wide conference of Southern Baptist Students at Glorieta (N. M.) Baptist Assembly Aug. 22-26.  
Lloyd Wright, acting associate director of the Peace Corps for Public Affairs, Washington, D. C., will participate in a panel discussion, "Meeting Communism at the Student Level."  
Gregory Walcott, Hollywood television and motion picture actor, will speak on "my mission here and now."  
Bill Krisher, associate director of the Fellowship of Christian Athletes, Kansas City, Mo., will bring his testimony. He is a former All American guard with University of Oklahoma and professional football player.  
Miss Linda Loftis, Texas Christian University student, who was Miss Texas of 1967 and runner-up for Miss America title, will bring her message in song during the opening services.  
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## Handbook For Brotherhood Officers Ready

MEMPHIS, Tenn. (BP)—A 160-page book designed to make the church brotherhood officer's lot a happy one during the next church year has rolled off the presses, George Schroeder, executive secretary of the Brotherhood Commission, said.

Known as the Brotherhood Handbook the publication is printed each year especially for the eight officers in church brotherhoods. Editor is James Sapp, director of the promotion division at the Brotherhood Commission.

The 1968-69 version, 16 pages heavier than the old issue contains 30 programs from which church brotherhoods can choose, Schroeder said.

The Brotherhood Handbook, which made its debut in 1960, contains a suggested program of activities for a church Brotherhood for an entire year. There are also suggestions in the book on how to select and install officers, a list of Brotherhood supplies and where to get them, and names and addresses of state and national Brotherhood leaders and other Southern Baptist Convention officials.

Price of the new handbook, printed in brown and black, remains the same—\$1 for a single copy and 35 cents each for five or more, Schroeder said. The Brotherhood Commission here is distributing them.

## National Figures Will Headline Glorieta Student Conference

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of messages on contemporary world problems.

"More than 2,000 American and international college students and graduates, high school seniors, and adult leaders of youth are expected to attend the conference," said David K. Alexander, secretary of the Sunday School Board's Student Department, conference sponsor.

## SS Board Names New Worker

NASHVILLE—Wilbur Nelson Todd, a North Carolinian, will become records analyst in the organization and methods staff at the Sunday School Board June 24.

Todd fell into a line of workers that was a prominent and important part of the organization, being an analyst, kept records, and acted as a liaison between the various departments and the various workers.

## Montana Revival Report

By C. B. Hamlet, III  
Pastor, Immanuel Church  
Hattlesburg

The last message had been delivered, the last farewells had been said; and it was time (May 18th at noon) to turn our faces back south toward Mississippi. It was difficult to leave our fine host pastor and his family. Their burden had become our burden. They went a few miles with us on our way.

When we stopped for the final farewells, they pointed to the sleeping giant mountain range in the distance. There it was plain as day, a great head and nose, huge chest, the knees half bent and the feet. This was indeed a picture of the spiritual potential of Montana for Southern Baptists.

On June 17th, 1968, it was my privilege to preach at the Calvary Baptist Church, Helena, Montana, on their fourth anniversary. Their fine pastor, Albert Casteele, requested me to preach that evening at their mission in Helena Valley. This mission was in the process of becoming a church. The members and the pastor, Richard Baker, requested me to return in 1969 for a revival.

Accompanied by Mr. and Mrs. Dumas Smith, I was able to fulfill this promise and dream. Mr. Smith is a faithful member of Immanuel Baptist Church. The women's presence, and support of the local church, was a great help. I am confident that many spiritual powers would be released through a trip with a revival.

One of the great joys of the revival was to have in the congregation one night a man who made his profession of faith when I preached last June. He is now an active member of the Calvary Church.

On Thursday night the women from Mississippi on the WMU team were our guests and their presence was the encouragement which we needed at that particular time.

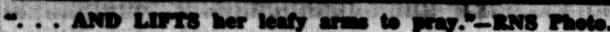
We were grateful for the two professions of faith. One was a young teenager who had been very active in the GA's which are led by Mrs. Baker. The other was a woman 74 years of age who had real leadership ability. Her daughter - in - law had promised to come. The personal visit by Mr. Smith to her son made a great change in his attitude.

There were many disappointments. Victories would be seemingly won in the home which would never materialize in public professions of faith. Promises to come would be forgotten. Indifference was everywhere.

I learned that many times these good folk who stand almost silent in the presence of Montana need someone to whom they can confide. It did them good to know that "we do not walk alone."  
I shared with the WMU, IMB, and Baptist Church in Great Falls. This is a church in need of a revival. I am confident that many spiritual powers would be released through a trip with a revival.



...not trust anybody, not of sound religion, for he that  
...will be true to man. Lord Burleigh.



Roy L. Smith.

and Baptist Church, Laurel, tells of the church voting to foster a troop of girl scouts, the first in Jones County, with Miss Velma Beauchamp as captain and Miss Lucile Pearson lieutenant. Their boys' troop, led by Scoutmaster A. A. Valentine, are to have a hut constructed on the church lot in the near future.

The District Board is a member of the "Guerrilla League" from London, the American People's Party and the Revolutionary Party.



# Bible Truth In The Hearts Of Men

Editor's Note: The following message was given by Dr. James L. Sullivan, Executive Secretary of the Sunday School Board, at the Southern Baptist Convention in Kansas City, Mo. May 7-10.

"Thy word have I hid in mine heart, that I might not sin against thee" (Psalm 119:11).

While it is good to have the Bible in the hand or on a bookshelf, it is far better to have it in the heart. One can have the Bible in hand without its having a very profound effect on the life. Never, however, can the Bible be hidden in the heart without its being openly revealed in the life.

Frequently there are those who look upon the Bible as a good luck piece or fetish. They would never think of their homes being without a copy. However, they neglect to read its pages daily. They rarely demonstrate its truths. Though our fathers died to make this the land of an open Bible, all too many children approach the open pages with closed eyes.

The Bible is a book of interest. It is intellectually stimulating. It has poetry without parallel. Its history is fascinating. Its prose gives us some of the best diction and description of English history. Its biography is thrilling. It takes more than intellectual challenge, however, to make the Bible really live in the heart. Our challenge is to take the Bible beyond the intellectual into the practical.

## Collected Bibles

One of the most learned Bible students I ever knew was not even a Christian. Being a wealthy man, his hobby was to collect Bibles of every kind from all over the world. He had in his home what he called a Bible room. His daily reading was for purposes of argument. He could answer most of the questions concerning the date of any incident. Yet he was not even a believer in the Lord Jesus Christ.

## The Book of Miracle

Not only does the Bible tell of miracles, it is a miracle. Miraculous is the Bible in authorship. Even though penned by 44 men over a span of more than a thousand years, the book had but one author. Writers differing in ages, backgrounds, and purpose, all spoke the same message. Some were shepherds, some were kings; others were prisoners. Plowmen and publicans, too, were penmen. When the pages are examined and analyzed, however, these backgrounds made little difference.

The Bible is miraculous in subject matter. It deals with human souls, human salvation, forgiveness of sin, and eternal life. It deals with the spiritual invisible, intangible things as well as the hard realistic facts one must face in daily living. The Bible's indispensable hero is Jesus, for it says with John the Baptist, "Behold the Lamb of God, which taketh the sin of the world" (John 1:29).

## Bible Miraculous Book

The Bible is miraculous in its influence. It has not only caused men to think; it has led men to be redeemed. Under God it has led men to new purposes. It has produced men with new loves in their hearts, new destinies for their souls. It has placed them in new relationships to their fellow men and has given them new incentives to move toward higher goals and objectives as it has pointed them to Jesus.

## The Book Eternal

While the Bible was penned by men, it is preserved by God. Just as it was revealed by the divine mind, so it has been protected by the divine hand.

The words of scripture which say, "Heaven and earth shall pass away, but my words shall not pass away" (Matt. 24:35) indicate the eternal truths which the Bible presents.

Man is not intellectually capable of having produced the Bible. Had he been intellectually capable, he would have been morally incompetent. Thus it can be said that man would not have produced a Bible if he could. He could not though he would. Without God there would be no such book. Without God man's mind would have moved toward sin, not right.

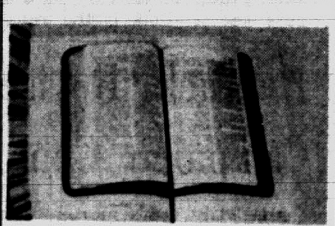
Without divine revelation such a book could not be.

It still speaks the divine message to hearts which quest for Christian truth.

Organized human opposition has tried to strangle it out of existence.

hands could have destroyed the Bible, it would have been long since removed from the face of the earth. But the Bible is as everlasting as God. God has said it. God keeps his promises.

Human indifference has perhaps been the most effective and most subtle enemy of the Word of God. The one time the Bible became lost was in the temple when the building had collapsed. Under the debris of the neglected temple of worship the location of the Word of God was concealed temporarily. Indifference had led to forgetfulness, and forgetfulness to unconscious neglect. But even



then God preserved it and used the holy pages later to revive a nation with spiritual concern.

God is the eternal preserver of the Bible. Sometimes men feel that they are called upon to defend it. Surely men are to proclaim it. God is the defender. Man does not have the ability to defend the Word of God, and his help is hardly needed to that end. God's power is adequate. Man's best defense is offense. Man's best contribution to preservation is proclamation.

## The Book Personal

The Great Commission not only commands us to share the Christian truth and to baptize those who have accepted the Christ of truth but to teach men "to observe all things" which Christ has commanded (Matt. 28:19-20). It is not only the knowledge of truth which God measures, but the appropriation of that truth to human living. It is not how much Scripture one might be able to quote, but rather, it is how much of Bible truth one is able to live. That is what counts most.

The Bible leads to conviction. Its pages show us to ourselves as we really are. Reading the Word of God a right will tear the mask of hypocrisy from our faces so we can see our soul needs before the God of justice and mercy. It is doubtful that any man feels himself the sinner he really is until the Bible has mirrored to him his own deficiencies as he stands before a God of righteousness.

The Bible leads to conversion. It not only tells men of sin and sin's dreadful consequences. It points to Jesus and shows his way of life and liberty. The Bible is the map of the road that leads to the destination of spiritual life. Thus it becomes the most indispensable book on the bookshelf of mankind. It is the infallible guide in man's spiritual quest for truth and for God.

## Leads To Consecration

The Bible leads to consecration. The man who is unwilling to live Christian truth will never know it. Have you ever discovered the deeper meaning of John 7:17 (ASV) where Jesus said, "If any man is willing to do his will, he shall know of the teaching, whether it be of God or whether I speak from myself." All too frequently men wish to know the Bible out of idle curiosity. Such reason is insufficient. An inquisitive mind may find it interesting to read the Bible, but a submissive heart finds it revealing to do so.

Man cannot discover Christian truth through test tube methods nor will one ever find the Christian answer through

## 2,852 Register During Foreign Missions Week

Registration during the Foreign Missions Conference at Ridgecrest (N. C.) Baptist Assembly, June 20-23, reached a record 2,852. (This figure includes those attending the Brotherhood and Writers' Conferences held the same week.)

In response to invitations given Sunday morning and evening and Tuesday evening, five persons professed faith in Christ. Twenty-five were transferred for foreign mission service, 25 recorded decisions for some type of church-related vocation, and more than 200 said they were dedicating their lives to the Lord for whatever work he has for them. These are the work of the week.

John Clifford, 1925-1926

mere mental gymnastics. Real Christian truth comes more through revelation than it does through investigation.

Baptists can organize, mobilize, finance, and promote plans; but we will fail utterly and everlastingly if we move forward without the equipment of this divine Word of God in our hands and in our hearts. Not only must we have the truth of the Bible, we must have the spirit of the Christ of the Bible. Assuredly we must have its revealed plan, but we must also have its sweet disposition which is so characteristic of those who know and follow the Lord.

## Learn on Our Knees

On our knees we learn God's will and way. Men are never higher than when they are on their knees, and men never stumble when they are on their knees. Thus we do not learn what the Bible teaches when we delve into its pages with bended will and open heart.

Christian evangelism is one of the greatest privileges of a Christian, yet evangelism has no meaning unless it relates to and grows out of Bible teaching. Evangelism becomes no more than a recruitment program for a college or an enlistment program for an army unless one sees and knows Bible truths regarding sins and salvation. Evangelism, when it is seen in the light of Bible teaching, is made one of the sweetest acts of men.

In similar sense, Christian stewardship finds its deeper purpose only when it is related to Bible teaching. If giving does not stem from Bible teaching, it becomes little more than a glorified Community Chest designed by men to get funds from other men. When stewardship is properly related to Bible teaching, however, it becomes a noble act of the Christian growing out of a meaningful commandment of God.

The major tasks of the church have been summarized in four words: worship, proclamation, education, and ministry. In each of these, God's Word is imperative if these tasks are to be spiritually meaningful.

## Gives Guidance

Without the Bible we know not who to worship, or how. We know not how to pray or where to commune with God. The Bible is a book that gives guidance in worship and reveals the transformation in the lives of the men of history who have been together with God in deep spiritual communication.

Education is a task of the church, yet it must be remembered that the Bible is the textbook of that classroom. Even the best of preachers should be "apt to teach" (1 Tim. 3:2); or they weaken their pastoral work.

The church is also to minister, but the Bible tells us how, and in whose name we are to show mercy and do charity. It relates us in proper attitudes to people and to God and places in us warm spirits so that we do these things like the Christ who has done them before us.

## Two-Edge Sword

Since the Bible is a two-edge sword, powerful and potent, it is our prayer that it shall be more alive in the hearts of men. We pray that its words shall be melting us so we may walk in the ways of God more acceptably.

We need to tarry as the ancient disciples until our hearts overflow with Christian truth, lest we fall flat on our faces as we move forward without his piercing sword penetrating the souls of men who need him most.

The Anvil—God's Word: I paused last eve beside the blacksmith's door, And heard the anvil ring, the vesper's chime, And looking in I saw upon the floor

Old hammers, worn with beating years of time.

"How many anvils have you had?" said I.

"To wear and batter all these hammers so?"

"Just one," he answered. Then with twinkling eye:

"The anvil wears the hammers out, you know."

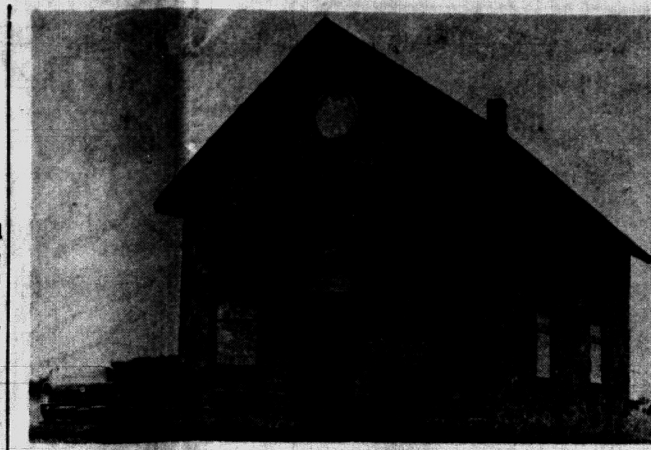
And so, I thought, the anvil of God's Word

For ages anvil's blows have beat upon,

But through the noise of falling blows was heard

The anvil's unchanged; the hammers gone.

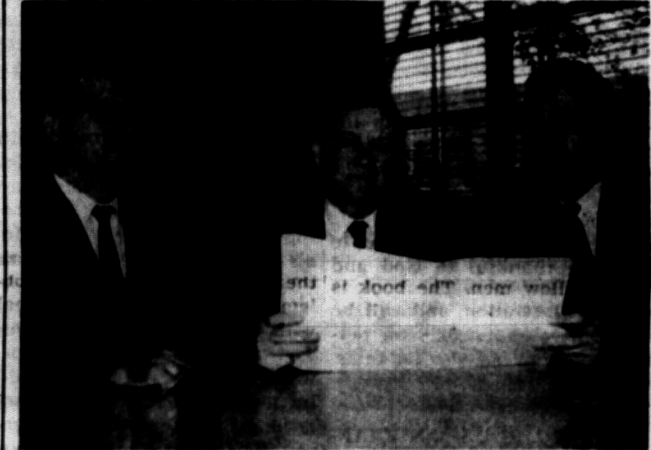
John Clifford, 1925-1926



**ROADSIDE CHAPEL—TORONTO, Ont.**—This roadside chapel, built by Ontario pioneers a century ago, is back in service for the benefit of motorists driving along busy Highway 401 in Canada. Ellis Chapel, built of random-placed fieldstone, is 60 miles west of Toronto. It is the only church directly accessible to the four-lane highway along its entire length from Windsor to the Quebec border. A London, Ont., oilman was instrumental in reviving the chapel which had not been used for eight years. He first sought to buy it as a dwelling, only to discover the deed stipulated it must be used for church purposes. Noting the nearby highway traffic, he led a campaign to restore it as a roadside chapel. It now receives visits from hundreds of motorists who halt for a prayer or a moment of meditation.—RHS Photo.



**GROUND BREAKING—Eastside Church, Jackson,** has observed groundbreaking day at its new location in King Heights Subdivision. Rev. Carey Cox (left), pastor of the First Church, Brandon, presented a message on "The Purpose of a Church." Rev. Gordon Shambarger (second from left), pastor of the Grandview Church, and chairman of the missions committee in Rankin County, led in the dedication prayer. Ray Byrum (third from left), is chairman of deacons and Rev. Howard Benton (right), is pastor. The first unit will cost about \$100,000. The church purchased a new home for the pastor and family a year ago. It is located near the new location for the church.



**S. E. GELVIN, Secretary of the Tate County Brotherhood,** (left) confer with Dr. Albert Powell of Coldwater, (center) chairman of the Scholarship Committee and Howard Carpenter, president of the Tate County Brotherhood.

## Tate Brotherhood Sets Scholarship For Children's Village Student

Howard Carpenter, president of the Tate County Brotherhood, states plans of the scholarship committee of the Brotherhood for the coming school year.

The Tate County Brotherhood, consisting of the men of the sixteen Baptist Churches in the county, will provide a scholarship for Miss Hilda Harper to attend Northwest Mississippi Junior College this fall. This young lady is one of the two 1963 graduates from the Baptist Children's Village in Jackson.

Paul Nunnery, Superintendent of the Children's Village, expressed sincere appreciation to the Brotherhood for providing the scholarship. He said, "We hope that our County Brotherhood organizations will follow the plan used by Tate County."

The pastors of all Baptist churches of Tate County are on the Scholarship Committee. This scholarship will provide a full year's expenses at Northwest.

## Names In The News

**Rev. N. B. Langford, Jr.,** has moved from the pastorate of Union Springs, Alabama to the North Central Baptist Church, Gainesville, Fla. Mr. Langford is a native of Mississippi and formerly pastored the D'Lo Baptist Church.

**Tommy Davis, Jr.,** of the First Church, McComb, will work for two weeks in the Baptist Jubilee Revival in Hawaii, August 18-September 1. Thirty-nine mainland pastors and missionaries from fifteen states will assist twenty-eight Southern Baptist churches and missions in the six Hawaii associations.

**The Niland Chapel Church** in Bolivar County honored Rev. Cecil Bass and family in a special service. Mr. Bass resigned to enter the Baptist Bible College, Greenville, S. C. Bass and family with refreshments and a love offering.

**Rev. and Mrs. Norman W. Woods,** missionaries in Central Africa, have moved from

tyre, Nyasaland, to Kitwe, Northern Rhodesia, where their address is Baptist Mission, Box 1458, Kitwe, Northern Rhodesia, Central Africa. Both are natives of Oklahoma, he of Grant and she, the former Jean Powell, of Durant.

**Dr. and Mrs. James E. Giles,** missionaries on furlough from Colombia, have moved to Gruver, Tex. (Address: Box 104), from Fort Worth, Tex. She is the former Mary Nell Morrison, of Gruver. He is a native of Bailey County, Texas.

## Southwestern Gets New Dean Of Men

**Troy Ray Barker** from El Dorado, Ark., has been named Dean of Men at Southwestern Baptist Theological Seminary effective July 15, according to President Robert E. Naylor.

After service in the Air Force during World War II he was graduated from Southern Baptist College in 1948. He completed his M. Div. at Southern Baptist Theological Seminary in Nashville, Tenn., and served as head counselor for the South Boys Camp.

## The Bottle Is More Deadly Than Bullets

By C. M. Day,

Director of Temperance Work

In one of the most crucial hours our state and nation have ever faced, would one dare that this great nation go to war for economic reasons? We have heard such statements in the past, but we do not believe those with Christian hearts and sound minds would think for once of such a thing. However, there are many who name the name of Christianity as being the ideal by which they live who give credence to and influence in behalf of alcohol, which is more destructive than war, and which is declared by God's Word to be a mortal enemy of God and man.

This is evidenced by words heard at random from street, home and business favoring those who offer themselves for public office who advocate turning our state, the last legally dry state, over to legal liquor with all its attending evils which are too many to mention in the brief space given.

Proverbs 23:21 says: Wine will bring a man to poverty and clothe him with rags. Look upon any habitual drunkard and you will see poverty and rags. Again, Proverbs 23:24-33 gives us the picture of one wholly consumed by wine. Read it.

## Less Stupendous

"The magazine, 'Report,' page 18, January - February 1963 issue, published by The American Business Men's Research Foundation, lists every state (except Hawaii and Alaska) in the U.S.A. and the loss to each state as the result of alcohol. The amount is stupendous and staggering amounting into the hundreds of millions in some states and one state (California) is listed as losing \$2,889,601,697.75. This includes state and local government and individual citizens loss (net).

War is expensive and destructive, but when compared to alcohol it is a mild competitor. According to 'Report,' the net loss to the nation is \$23,343,466,000 per year. According to World Almanac this is more than the entire budget for our army for the years 1961-62, which is \$21,551,435,000. How foolish for one to argue that liquor is an economic asset! And besides, there are more facts to be considered than the economic fact.

There are more liquor casualties than war casualties.

We learn from Automobile Owners Association, Inc., 2022 McGee St., Kansas City 8, Missouri, the deaths due to wars. All wars prior to World War I, 108,354; World War I, 50,510; World War II, 275,238; Korean War, 30,350. From the same source we learn the number of automobile deaths since 1900. From 1900-1942-725, 033; 1943-1944-109,303; 1947-1950-131,430; 1951-1954-181,500; 1955-1959-237,542. A total of 1,374,043 deaths.

This is compared to 500,000 deaths from wars. It is really estimated that half of these deaths was caused by alcohol for a total of 607,000. Thus we see the bottle is more destructive than war. Surely "At the last it biteth like a serpent and stingeth like an adder."

## Lessons Great

**Dr. A. C. Ivy, Professor at the University of Chicago** and who is considered an authority on alcohol and its evils, says: 25-75% of broken homes result from liquor. This means that 50% of all broken homes is charged to alcohol. Surely we are justifiable in saying the

bottle is more destructive than bullets.

In this election year it will be Christian to seek out those persons offering themselves for public office, who oppose liquor, and support them with your prayers and influence. This we should do, first, for the Lord's sake, and then for the sake of our children and our state.

If money is the reason one has for legalizing liquor, we would be reminded of Goldsmith's words: "Till fares the land to hastening ills a prey, where wealth accumulates and men decay. Princes and Lords may come and go, a breath can make them as a breath hath made, but a noble peasant their Country's pride, when once destroyed can never be supplied."

Too many times we listen to circus songs which are designed to lure us to seemingly lovely places and amusements, but when we arrive we find there is "death in the pot." All this argument about legalize and control is a circus song. If history indicates anything, and experience is considered, we know that the most careful supervision cannot eradicate the inevitable abuses in a system particularly susceptible to fraud.

The would be healers of all our ills caused by the "black market tax" have never called upon the powers that now be to heal our ills. It is only a catch phrase to lure more people to their moral, social and spiritual deaths. "Be not deceived, God is not mocked, for whatsoever a man sows that shall he also reap." Gal. 6:7.

## Top Clergymen Arrested At Racial Rally

**BALTIMORE, Md. (RNS)—**Leading Protestant, Catholic and Jewish clergymen were among the 283 persons arrested at Gwynn Oak Amusement Park here as an interracial throng of demonstrators protested application of Maryland's trespassing statute as a means of barring Negroes from using the facilities.

Among the noted churchmen taken into custody and later freed on bond was Dr. Eugene Carson Blake, stated clerk (chief executive officer) of the United Presbyterian Church in the U.S.A. and a vice-chairman of the National Council of Churches' new emergency commission of Religion and Race.

Also arrested as groups of demonstrators moved into the park area were Magr. Austin J. Healy, one of seven Roman Catholic priests who took part as official representatives of the Archdiocese of Baltimore, and Rabbi Morris Lieberman of the Baltimore Hebrew Congregation and a co-chairman of the Baltimore Interfaith Committee for Human Rights.

In all, 36 clergymen were arrested and charged with trespassing. Some also were charged with disorderly conduct.

A majority of the demonstrators were later freed on bonds ranging from \$100 to \$100. Seven clergymen chose to remain in jail pending police court hearings scheduled on July 5 and July 8.

## Six Mississippi College Students To Attend World Youth Conference

Mississippi College will be well represented at the sixth annual Baptist World Youth Conference set for July 15-21 in Beirut, Lebanon.

Representing Mississippi College at the Lebanon meeting will be Susan Moore, Morton; Ed Hewitt, St. Louis, Mo.; Sylvia Elbert, Jackson; Dick Harris, Alexandria, Va.; James D. Dabney, Tennessee; and Fred W. Dabney, Tennessee.

These six will be joined by three former Mississippi College students for their trip abroad. The former students are Danny Dabney, Louisville, Ky.; Marilyn Paine, Yates City; and Elizabeth Moore, Morton.

The party will be leaving the

United States on or about July 8th and will return to the states the second week in August. Their trip will include visits to the Bible lands and a number of other countries while abroad.

The representatives are to visit a number of famous theological colleges and seminaries where they will study the various branches of the Bible.

Ed. Moore, 1951 center of Mississippi will be with them.

Moore will be with them.



# Opportunities Of Aging Better

By W. R. Roberts  
Annals Board Representative,  
Mississippi—S.B.C.

The American Medical Association's Committee on aging made a report to its clinical meeting in November 1962 in Los Angeles that revealed a startling conclusion. A committee was appointed in 1960 in Geriatrics to investigate the particular illnesses of old age. They came to the conclusion that the problems it sought to investigate did not really exist! The committee made discoveries that are important to all people, whatever their age. Among other things, you may be younger than you think. The report in the American Medical Association Journal is condensed in the July issue of Reader's Digest.

The Digest Summary: There are no diseases that occur because of the passage of a certain number of years.

There are no problems of people over 65, except those imposed by retirement, that are not also the problems of all other age groups.

Most illness and deterioration depend on environment, and therefore can be modified by changing and controlling the environment.

The term "problems of aging" is outmoded, fallacious and without much meaning. A better term would be the "opportunities of aging."

Finally, the key to successful aging is successful living.

Readers Digest Reports

Of interest to all are facts concerning income of the aging. Most are not impoverished, living on the brink of economic disaster. The Readers Digest reports: "Some are, but most are not. Median cash income for families under 65, according to the Census Bureau, was \$6005 in 1960—compared with \$2997 for families over 65. But the adjustment for tax and other advantages enjoyed by older people, plus the fact that there are usually fewer family members and family obligations, make the real income per person only about \$248 less. Moreover, 70 percent of the

couples receiving Social Security own their own homes; a majority of these—81 percent—are mortgage-free.

"In addition, the individual over 65 has less personal debt. Only a little more than one in ten older persons surveyed had any installment debt. And only four percent of the over-65 families owed debts to physicians, dentists and hospitals in 1961, while ten percent of the families under 65 had such debts.

"In fact, the problems of aging are simply the problems of living. Aging is a natural process characterized not by overall decline but by shifts in abilities and interests. A man's senior years are inevitably and exactly the sum total of what has gone before; they can be a time of continued growth in wisdom, experience and achievements."

## Salem Pastor Is Ordained

Rev. Walter Gurley, son of Mr. and Mrs. C. W. Gurley of Memphis, was ordained to the gospel ministry on June 16 at Salem Church, Marshall County, where he was recently called as pastor.

The ordination service was under the direction of Dr. Roland Crawford, pastor of Victory Heights Church, Memphis, where Walter was a member.

Dr. John Flowers, First Church, Senatobia, assisted in the service, the following pastors included in the presbytery: Rev. David Pratt, Rev. Gene Henderson, Rev. Billy Smith, Rev. Bob Phillips, Rev. Gene Hobgood, Rev. Arnold Carpenter, Rev. Eddie Champion, Rev. Cecil Cole, and Rev. C. M. Hodge.

Rev. Gurley is married to the former Cecelia Young of Waterford. They have three children, Doug, Rhonda, and Tommy.

The 43 Southern Baptist hospitals have a combined property value of \$197 million.

## HEART ASSOCIATION TO DISCOURAGE SMOKING

NEW YORK (EP) — The American Heart Association has gone on record for the first time in favor of active steps to discourage cigarette smoking on the grounds it is harmful to health.

The action, taken here Saturday, June 8, opens the way for the Association to work with other groups in anti-smoking campaigns.

The Association said a 1960 report by a special committee of physicians and scientists showed that death rates in middle-aged men from heart attacks were 50 to 150 percent higher among heavy cigarette smokers than among non-smokers.

"This statistical association does not prove that heavy cigarette smoking causes coronary heart disease," it said, "but the data strongly suggests that heavy cigarette smoking may contribute to or accelerate the development of coronary heart disease or its complications."

## BAPTIST Training UNION DEPARTMENT

DIRECTOR: KENNETH S. KING  
SECRETARIES: Mrs. John L. Walker, Miss Betty Lewis  
ASSOCIATES: Miss Evelyn George, G. G. Pyles, James Harrell, Norman A. Rodgers

## Miss. Baptist Training Union Assembly Gulfshore 1963 Gulfshore



Shayler Walters, Conference Leader, Third Week  
Van Evans, Conference Leader, Third Week  
Mr. Shayler Walters of the Training Union Department, South Carolina and Mr. Van Evans of the First Baptist Church, El Dorado, Arkansas, will direct conferences at the Miss. Baptist Training Union Assembly, July 22-27, 1963. Mr. Walters will teach Young People's leadership and Mr. Evans, Adults. Mary Frank Kirkpatrick who is a missionary on furlough from Africa will teach adults the first Training Union week, July 22-27 and Mr. Ronald Mills will lead the adults the second Training Union week, July 28-August 2. Send \$2.00 per person for reservations to Gulfshore Baptist Assembly, Pass Christian, Mississippi.



THE CONGREGATION overflowed Singapore's Victoria Memorial Hall during the evangelistic crusade conducted May 16-22 by the nine Baptist churches and one chapel in the city. (Photo by Ernest W. Glass)

## Singapore Meet Has 238 Decisions

A total of 238 decisions were registered during an evangelistic crusade conducted May 16-22 by Singapore's nine Baptist churches and one chapel. Of the decisions, 149 were first-time professions of faith in Christ and 89 were rededications of lives. "Many people who did not make public decisions expressed genuine interest in Christianity," reports Rev. Ernest W. Glass, Southern Baptist missionary who serves in Singapore.

The crusade, led by Dick and Bo Baker, evangelistic team from Dallas, Tex., was the culmination of many months of

prayer and work on the part of missionaries and nationals, Mr. Glass says. "For months the Singapore churches held regular prayer meetings for the crusade, and Baptists of the city have become more united than at any time since the first Southern Baptist missionaries came here more than 12 years ago," he says. "The way young people from the various Baptist churches of different languages and dialects were molded into a 100-voice choir was nothing short of a miracle."

Missionary Paul Box was chairman of the over-all crusade committee.

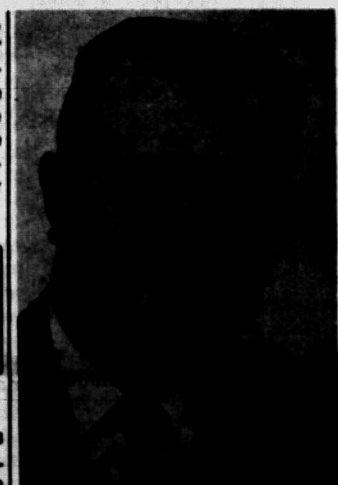
## BROTHERHOOD DEPARTMENT

E. L. HOWELL, Secretary  
MISS MAVIS McCARTY, Office Secretary  
M. LEE FERRALL, Associate

DR. CHESTER L. QUARLES, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board will deliver the challenging message to the Baptist men attending the Brotherhood Leadership Encampment at Gulfshore, Friday night, August 23.

Please make the request for the reservations to Gulfshore Baptist Assembly, Pass Christian, Mississippi.

Motor vehicle registrations in the United States rose 3,200,000, or a 4.2 per cent in 1962 to a total of 80,023,916.



Dr. Chester L. Quarles

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**JEKYLL ISLAND GEORGIA**



OLD BELIEVERS ARRIVE IN AMERICA—NEW YORK—The first group of some 225 Old Believers, members of a Russian Orthodox sect, leave one of two jets which brought them from the Lake Manyas area in Turkey to America for a new life. Many of them made the sign of the Cross as they touched American soil for the first time after two days of continuous travel by sea to the Ankara airport and by jet to New York. Sponsored by the Tostoy Foundation of New York, the group was provided transportation here by the International Committee for European Migration. Attorney General Robert F. Kennedy granted them asylum under the 1953 Immigration and Naturalization Act. Temporary homes have been found for them at the Tolstoy Farm in Valley Cottage, N. Y. and in Seabrook, N. Y. (RNS Photo)

## Family Ministry Emphasized At Glorieta

GLORIETA, N. M. — The church's entire family ministry was emphasized to more than 600 attending the second week of Training Union Leadership conferences at Glorieta (N. M.) Baptist Assembly June 20-26. The conference was sponsored by the Sunday School Board's Training Union Department.

Dr. J. Woodrow Fuller, missions secretary of the Baptist General Convention of Texas, Dallas, was principal evening speaker.

In one of series of messages on "Fundamentals of the faith," he said: "The Bible teaches us that our faith is important. The needs of people and our personal experience in serving the Lord affirm that our doctrinal fundamentals do matter."

Dr. Fuller stressed the importance and opportunities of all church-related vocations. He emphasized Christian witnessing in all vocations, giving special at-

tention to the medical, law, and teaching professions and government diplomatic service.

Roy S. Van Hoove, superintendent of special schools and services, Lubbock, Tex., led daily conferences concerning exceptional persons.

"Public school curriculums are aimed at the two out of three students who have a normal IQ range of 90-110, yet 12.5 per cent of all people are exceptional in one way or another," Van Hoove stated.

Includes Deaf

"This includes the deaf, blind, gifted, physically handicapped, mentally retarded. The field of special education is new, and the church is just now realizing its responsibility to exceptional people and their families," Van Hoove said.

Dr. G. Harold Massey, director of counseling, Florida State University, Tallahassee, led conferences on "Vocational guidance."

He pointed out that "The dic-

tionary of occupations lists between 30,000 and 50,000 occupations. Never before have young people had so many opportunities to choose their occupation as young people have in the United States today. Our churches should provide guidance to young people facing decisions about vocations."

## Pearlhaven Is Continuing To See Revival Results

Pearlhaven Church is still seeing the results of the "Revival For Survival" June 2-9. On June 23, there were 10 parents representing 10 different families who publicly dedicated and gave their children and grandchildren for God's service if God calls. Three girls surrendered to full-time service. Two others made rededications.

On June 30, there was one addition by letter, one young married couple dedicated their home and unborn children to Christ. Another couple, not even yet married, dedicated their planned marriage and home to Christ.

On June 30, in the evening service, the church conducted a double-ordination service, obtaining both a deacon and a preacher. The preacher is John W. Smith, pastor of Rocky Hill Church, Copiah County. The deacon is Altamond Chandler of Route 3 Brookhaven.

## First SBC Human Welfare Group Is Formed

NASHVILLE (BP) — Plans for the first Southern Baptist Human Welfare Association were made here recently by Southern Baptist leaders in social work and representatives from major convention agencies.

A constitution and by-laws will be submitted at the meeting of the social work section of the counseling and guidance in Nashville, Sept. 23-25, 1963, said James Basden of Dallas. He is secretary of the Texas Baptist Human Welfare Commission and chairman of the program planning committee for the social work section of the conference.

Human Welfare Association members will be from the fields of child care, juvenile rehabilitation, aging, good will centers and from other areas of human welfare services.

The association will, among other goals seek to strengthen spiritual emphasis in social work, enlist Baptist young people in human welfare careers, encourage high standards of service, promote social work education and provide a forum for all Southern Baptist human welfare activities.

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## Baptists in Stewardship Conferences

The first general conference of Baptists in Egypt was held May 27-30 when more than 40 persons from six churches met in Cairo for a special study of stewardship, reports Rev. William O. Horn, Southern Baptist missionary to Jordan who travels to Egypt occasionally. At the close of the meeting more than 25 persons pledged to pay their tithes to their local churches.

The conference included information on an adapted Forward Program of Church Finance, presented by Missionary Virginia Cobb, of Lebanon, Rev. Ann Shorrock, of Jordan, and Mr. Horn. Tentative plans were made for using the Forward Program in each church.

"This conference has historic significance for Baptist work in Egypt," Mr. Horn says. "It was not only the first conference of this kind, but it was the first time many of those who attended were enlightened concerning biblical stewardship."

He says to Southern Baptists in the States, "Baptist work in the Land of the Pharaohs is in need of the prayers of all of you."

## BSSB Extends Hymnals Offer

Dr. James L. Sullivan, executive secretary of the Baptist Sunday School Board, Nashville, Tenn., has announced:

"Even though the original agreement was to supply Baptist Hymnals to new Sunday schools and churches through December 31, 1963, the offer has been continued until September 30, 1964—an extension of nine months."

This means that 25 copies of the new Baptist Hymnal will be provided for newly organized Sunday schools and churches through the Jubilee year until October 1, when the post-1964 program begins.

An evil habit is a chain upon the soul. — Roy L. Smith.

## Adams Retires From Seminary

LOUISVILLE, Ky. (BP) W. W. Adams, New Testament teacher and seminary administrator for the past 40 years, is retiring at the end of July from the faculty of Southern Seminary here.

He has been James Buchanan Harrison professor of New Testament interpretation here since 1954.

The professor, who reached the mandatory seminary retirement age of 70 last September, has probably taught more students than any contemporary theologian, seminary officials said.

Dr. Adams was born and reared in Alabama. He graduated from Howard College (Baptist), Birmingham, with the Bachelor of Arts degree in 1919, and from Southern Seminary in 1923 and 1925 with the Master and Doctor of Theology degrees.

## Evansville Pastor Accepts State Post

PLAINSFIELD, Ind. (BP)—James H. Currin has accepted a call to serve here as secretary of the Department of Sunday School and church music promotion, state convention of Baptists in Indiana, effective July 13.

Currin has served the Grace Baptist Church, Evansville, as a pastor since coming to Indiana in January, 1962.

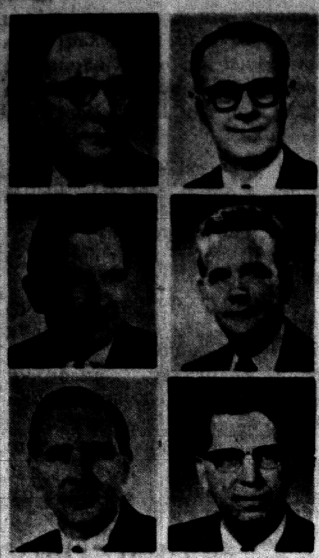
Currin is a native of Tennessee, ordained to the ministry in September, 1949.

Grace Baptist Church, Evansville, has had the largest Sunday School among Southern Baptists in Indiana, with an enrollment near 1,700 persons. He has led the church to become Indiana's largest contributor for world missions through the Cooperative Program.

## Belmont to Erect New Buildings

MAKING P. P. Belmont College (Baptist) awarded a \$200,000 contract Tuesday for the erection of two buildings on the campus.

The contract specifies 200 classroom days and the new facilities, a library and a gymnasium, are to be completed by May 1, 1964.



NASHVILLE — Convention-Wide Bible Conference Leaders at Glorieta (N. M.) Baptist Assembly Aug. 9-14 and Ridgecrest (N. C.) Baptist Assembly Aug. 22-28 are shown. Interpreting the book of Colossians at Bible exposition parties will be (top row): Dr. W. W. Adams, professor of New Testament at Southern Seminary, Louisville, (Glorieta) and Dr. Frank Stagg, professor of New Testament at New Orleans Seminary, (Ridgecrest). Speaking at evening worship services will be (middle row): Dr. H. Guy Moore, president of William Jewell College, Liberty, Mo., (Glorieta) and Dr. Walter L. Moore, pastor of Vineville Church, Macon, Ga., (Ridgecrest). Dr. G. R. Bessley-Murray (bottom row, L), principal of Spurgeon's College in London, will bring doctrinal messages on "Christ and the Future" at both assemblies. The Bible conferences are under the direction of Dr. Clifton J. Allen (bottom row, R), editorial secretary of the Baptist Sunday School Board, Nashville.

## Steen Accepts New Pastorate

The Rev. John Warren Steen, pastor of Oaklawn Church, Oaklawn, N. C. since September, 1960, and a native of Jackson, has accepted the unanimous call of the First Church of Clayton, North Carolina.

During Mr. Steen's pastorate at Oaklawn, 101 new members have been added to the church. Of this total, 47 have come by profession of faith, and 54 have come by transfer of membership.

## DEVOTIONAL—Your Life Is What You Make It

By Rev. Samuel M. Brown  
Pastor, First, Bruce

John 10:9 offers a free choice to individuals concerning eternal salvation and also fellowship with Christ. Since God gave man a mind of his own, man can choose for himself what he wants and this makes him responsible for what his life is. "As a man thinketh in his heart so is he." Therefore, we choose deliberately what goes on in our lives. We are all to a very large degree self-made individuals.

A successful business man called on a big business industrialist in his home. The business man said: "I arrived early and was seated in a beautiful living room, I realized then my shoes were dusty, my pants needed pressing, my shirt was wrinkled and I had a spot on my tie. A five year old boy boomed into the room, looked me over carefully and said: 'My daddy says you are a millionaire.'—'Yes'—'He said you were a self made man'—'Yes'—'Why did you make yourself like that?' And without waiting for an answer he bounced out of the room."

When I got home I looked in the mirror and saw not only unkempt outward features but I saw what the five year old could not see. I saw a life that was just as unkempt on the inside."

### We Choose

We choose our way of life. Too often we are willing to choose the course of least resistance and drift with the tide. The end of which usually is a shipwreck on a reef.

If we choose high goals they will require that we climb some mountains instead of always going down. But as we lose ourselves in high and worthy goals, we begin to contribute to a better way of life for ourselves and others.

We also choose our eternal destiny. Jesus said, "I am the door; by me if any man enter in, he shall be saved, and shall go in and out and find pasture." John 10:9.

## 627 BAPTIZED AS RESULT OF JAPAN NEW LIFE CRUSADE

A month after the close of the five-week evangelistic crusade of the Japan Baptist New Life Movement, 627 persons had been baptized into the membership of churches co-operating in the Japan Baptist Convention, according to a report from Rev. Sueo Kitahara, of the New Life Movement's Tokyo office.

"The number baptized so far is only a fraction of the number expected to be added to the Baptist churches as a direct result of the New Life campaigns," says Rev. Worth C. Grant, press representative for Southern Baptist missionaries in Japan. "Many others who made professions of faith during the great area meetings in the larger cities will doubtless unite with other churches."

There were more than 23,000 spiritual decisions recorded in the five-week crusade, which closed May 5. Many of these were "seeker" decisions, that is, commitments to seek an understanding of the gospel with the prospect of personal commitments to Christ, explains Dr. Winston Crawley, secretary for the Orient for the Southern Baptist Foreign Mission Board. "Many, and perhaps most, of the decisions were professions of personal faith in Christ as Saviour and Lord," he adds, "but even those may not always represent an accurate understanding of what such a decision is supposed to mean."

### Attendance Up

Attendance at Baptist worship services shows an average increase of 25 per cent since the New Life meetings, Mr. Grant reports, and in some of the pioneer areas it has increased as much as 1,000 per cent.



RELIGIOUS FREEDOM THEME—NEW YORK—This medal having a religious theme is the latest to be released in a series of medals honoring men named to the Hall of Fame for Great Americans at New York University. At left, face of the medal depicts Roger Williams, Baptist champion of religious freedom; at right, the reverse side bears an illustration of the individual's right to worship as his conscience dictates. Prepared by the Coin & Currency Institute of New York, the medal quotes Williams' words: "To proclaim a true and absolute soul freedom to all the people of the land impartially so that no person be forced to pray, nor pray otherwise than as his soul believeth and consenteth." Roger Williams, because of his insistence on religious toleration, was ordered deported to England by Puritan authorities of Massachusetts. He took refuge with Indians in what became Providence, R. I. He is recognized by Baptists as founder of their denomination in the U.S.—RNS Photo

## Cedar Grove Sets Homecoming

The Cedar Grove Church, Greene County, will have its annual Homecoming Day on July 14. Morning services will begin at 11:00 a.m. Rev. Joe Small, pastor of McLain Church, will be the guest speaker.

All former pastors, members and friends are invited to attend. Dinner will be served on the church grounds at noon. Rev. Edgar Jackson is pastor.

## Georgia Elects New WMU Leader

ATLANTA, Ga. (BP)—Miss Dorothy Pryor will become executive secretary-treasurer of the Georgia Baptist Woman's Missionary Union Sept. 1, succeeding Miss Janice Singleton.

Miss Singleton is retiring after 24 years in the Georgia WMU post. State WMU membership has grown from 88,717 members in 13,124 organizations to 135,343 members of 7,523 organizations during Miss Singleton's administration.



THE FOREST Church announces the addition of Rev. Billy McKay on their church staff to fill the position of educational director. Mr. McKay is a recent graduate of Southwestern Seminary in Fort Worth, Texas. He is a native Mississippian and is a graduate of Keesauke High School and Mississippi College. He is married to the former Miss Patricia Carol Kemp of Magee, Miss. The Rev. J. F. Brantley is the pastor.

There can be no future for any nation that undermines its family life.—Roy L. Smith

## Churches In The News

Central Church of Yazoo County has voted unanimously to enter the Church Development Program as set forth by the Cooperative Mission Department. Mrs. Martin Huebner was elected Chairman of a five member committee to begin work on the program.

Dr. Foy Rogers has met with the church to discuss the program and to advise the committee on forward steps that should be taken. Rev. Glen Schilling is pastor.

First Church, Grenada; Dr. J. S. Riser, interim pastor, reports that during June, with regular services only, there have been 10 additions to the church for baptism and four by letter.

I believe that prayer should be a right if desired on the part of the public school, but I don't think it should become mandatory. . . . However . . . I don't believe that mandatory or otherwise, saying a prayer constitutes the establishment of a religion — Governor Mark Hatfield of Oregon.



WORSHIP UNDER THE STARS—WEST PALM BEACH, Fla.—Worship under the stars at West Palm Beach, Fla. This is the Chapel by the Lake of the First Baptist Church—a 1,600-seat chapel built on filled-in land jutting into Lake Worth. It features turquoise chairs, a reflection pool, and a "boat prow" pulpit. The chapel's baptistry is believed to be one of the world's largest, 62 feet by 12 feet; it also serves a dual purpose, providing an orchestra pit for religious dramas and concerts when drained.—RNS Photo



Ray Simpson

## Oakhurst Church Adds Worker

Ray Simpson has begun his work at the Oakhurst Church of Clarkdale, as minister of music and youth.

Mr. Simpson, a native of west Tennessee, is married to the former Miss Joyce Holloway of Memphis, and they have three sons, Mike 11, Chuck 7, and Steve 6.

Mr. Simpson received his education from Union University in Jackson, Tenn., and Southern Baptist Theological Seminary in Fort Worth, Texas.

Dr. F. K. Horton is pastor.

It looks like the only way we'll ever be able to balance the budget is to tax people on what they think they are worth, not on what they are actually worth.

## Saigon Baptist Chapel Leaves Servicemen Much "Richer"

Each Sunday more than 100 Southern Baptist churches are represented at the English-language Saigon Baptist Chapel, located in the capital of South Vietnam, reports Major Don Smith, who recently spent a tour of duty in Vietnam with the U. S. Army.

"Each of these worshippers is a missionary, and each knows it," Mr. Smith says. "Each is an example and as such does his work on foreign soil."

"Most of the first worshippers at the Saigon Baptist Chapel have rotated to new Stateside assignments. Each is richer because of the influence of the spiritual experience. He is close to his Lord because of it. His faith has been made full. He has seen his Cooperative Program dollar in action. He has a mission to tell his home church about."

After the build-up of U. S. military forces in Vietnam began late in 1961, Southern Baptists among the incoming servicemen turned for guidance in their worship to the little mission chapel. Southern Baptist missionaries were ministering to Vietnamese. In response, the missionaries, Rev. and Mrs. Herman P. Hayes, added a Sunday morning English service to their Vietnamese services.

100-seat Chapel Filled By April, 1963, the 100-seat chapel "was overflowing with warmhearted, friendly folks who gathered to worship as Baptists in God's house," says Mr. Smith. The congregation included Americans, Englishmen, and free Chinese from Taiwan (Formosa). It included military personnel, other government workers, and businessmen.

Also in April, Rev. and Mrs. Lewis I. Myers, Jr., another missionary couple, arrived in Saigon after completing initial language study in Dalat. Mr. Myers began leading the English-language congregation, in addition to his other duties in the mission work with Vietnamese.

## REVIVAL RESULTS

Emmanuel Church: Greenville. There were 4 conversions, 8 rededications, and 11 by letter. Rev. Meredith Hair, Winnsboro, La., evangelist; Rev. M. E. Perry, Doyle, was song leader.

Salem (Ga.): four additions by letter; two by profession of faith; Rev. Evon Ingram, evangelist; Rev. Harris, song leader; Rev. Ray Fuller, pastor.

## New Sacred Records

I'M NOT ALONE — Jack Holcomb with Lorin Whitney (organ) and Charles Magnuson (guitar) Word - 3396 LP

Known to many as the "Singing Preacher" Jack Holcomb can preach the gospel not only in word but also in song. An unusual voice and style of singing making the message very effective. Included are such songs as I Won't Have to Cross Jordan Alone, Blessed Assurance, I've Discovered the Way of Gladness, He the Pearly Gates Will Open, We Shall Shine As the Stars and others.

BUDDY DIAL SINGS — Buddy Dial (Word - W-3158 LP)

A star football player with the Pittsburgh Steelers, singing in folk-style, presents some of the newer favorites, accompanied by his guitar. Included are such songs as I Know Who Holds Tomorrow, Known Only To Him, All That Thrills My Soul, I'd Rather Have Jesus, My God Is Real and He's Got The Whole World In His Hands.

SPEAKING AND MAKING MELODY — Bill Carl with the Men of Note Quartet (Word-W-3156-LP)

Bill Carl with a rich bass voice first reached the pinnacle of success in the entertainment world, but for the last ten years has devoted his talent and time to a sacred music ministry. This album presents outstanding arrangements of just six numbers. So Great Salvation, O' Lord With Christ, Be Calm My Soul, O Love Divine, Abiding Love and Does It Make A Difference?

A TALK WITH THE LORD — Martha Carson (Capital T-1697)

Country style gospel music. "A big voice, a swinging style and lot of genuine enthusiasm." Numbers include numerous favorites of this style: music such as "Cryin' Holy Unto the Lord; Hide Me, Rock of Ages; He'll Take Me Home; I'm Gonna Walk and Talk With the Lord.

VERN DALRY, BARTON (Capital T-1697)

The deep baritone voice of this singer is well known in the western section of the nation,

and in some other areas. For fifteen years he has been associated with Dr. Jack MacArthur in evangelistic campaigns and radio ministry. There is a quality and depth in his voice that touches the heart of the hearer. On this record one will not soon forget The Song of the Prodigal, The Wonder of It All, He Brought Hope Again, Sweet Little Jesus Boy or the Blind Pilgrimage.

NO OTHER SONG Howard and Dorothy Marsh (Zondervan-ZLP 573)

Distinguished soloists join together to blend their voices in inspiring gospel song. These artists are well known in the Midwest, and this record presents them at their best, as they sing music arranged for them by Scott Douglas. Songs include That's What He Did For Me; There's A New Song in My Heart; No Other Song; May the God-Lord Bless and Keep You and Love Divine.

DON LONIE TALKS WITH TEENAGERS (Word W-3168-LP)

A popular speaker to high school groups, who has spoken to assembly groups of teenagers all across America, delivers one of his straight-from-the-shoulder talks to youth. He has courage based on Christian principles



CHARLES FOLTZ has accepted the position of Youth Director of Flora Church, N. Fla. He is the son of Mrs. Otto M. Foltz and the late J. V. Foltz of the Flora Church Community, Marion County. He is a member of the Marion County College. Rev. James M. Walker is pastor of the Flora Church.

and he doesn't pull any punches as he talks about manners, health, honesty, study, sex, popularity, belief in God, etc. A message all teen agers should hear.

BRIGHTEN THE CORNER by the White Sisters (Word W-3176-LP)

This popular trio has sung its way into the hearts of Christian groups all across America. For several years they have been associated with the Dr. Ford Philpot Evangelistic Team, and in such capacity appeared at a church in Jackson, a year or two ago. This album includes eleven numbers such as Brighten the Corner, Near To The Heart of God, No One Understands Like Jesus and others.

ESPECIALLY FOR YOU by the White Sisters (Word W-3151-LP)

The Three White Sisters who won acclaim on Arthur Godfrey's Talent Scout program and were headed toward stardom in the entertainment world, turned from that to dedicate their lives to gospel music. Now they are well known across the nation, as they have appeared on many radio and television programs, and are members of the Philpot Evangelistic Team. This album includes some older songs, but most of them are comparatively new. Such songs as So Send I You, Heart Aches, Sunlight, Springs of Living Water, Wounded for Me and others make this an album to be played often.

CONNIE HAINES SINGS FAITH, HOPE AND CHARITY (NCA Victor, LPM-2366)

A well known singer in the field of popular music, sings her first religious album. Her voice is clear and beautiful, and has something of a haunting melodic quality as she sings such as Only Believe, Open My Eyes, Tis So Sweet To Trust in Jesus, Whispering Hope, Trust and Obey, Leave It There. This two album with the number Jesus Loves Me in which Mrs. Haines is joined by her two children.